



March 3, 2016

## NOTICE OF FILING OF PROPOSED CHANGE OF JURISDICTIONAL BOUNDARIES

This Notice is provided pursuant to the provisions outlined in Section 56428 of the Government Code regarding the receipt of an application for amendment of a sphere of influence. The proposal received is generally defined as follows:

### LAFCO Application Number and Title:

### **LAFCO 3208 – Sphere of Influence Amendment (Expansion) for the West Valley Mosquito and Vector Control District**

The sphere of influence expansion area, encompassing approximately 18.3 square miles, includes the entirety of the City of Upland's existing corporate boundaries and its northern unincorporated sphere of influence area known as San Antonio Heights generally bounded by the Los Angeles/San Bernardino Countyline on the west, the Cities of Montclair and Ontario on the south, the City of Rancho Cucamonga on the east, and the National Forest boundary on the north.

A vicinity map of the sphere of influence expansion area is attached.

This proposal is scheduled for a Departmental Review Committee (DRC) meeting on **April 4, 2016 at 1:00 p.m.**, in the LAFCO Conference Room, located at 215 North "D" Street, Second Floor, San Bernardino. Please provide the LAFCO office with your comments or concerns regarding this application by **March 24, 2016**. If you have any questions regarding the information provided by this Notice or the application review process, please contact our office at the number listed above.

**KATHLEEN ROLLINGS-McDONALD**  
Executive Officer

By: *Rebecca Lowery*  
**REBECCA LOWERY**  
Clerk to the Commission

### **Local Agency Formation Commission** *for San Bernardino County*

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Established by the State of California  
to serve the Citizens, Cities, Special Districts  
and the County of San Bernardino

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#### **STAFF**

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Clerk to the Commission

#### **LEGAL COUNSEL**

CLARK H. ALSOP

**Distribution:**

County Administrative Office  
County Assessor Office  
County Auditor/Controller Office  
San Bernardino County Department of Public Health  
San Bernardino County Division of Environmental Health Services  
San Bernardino County Mosquito & Vector Control Program

\*Affected Local Agencies  
\*\*Interested Local Agencies

Affected and Interested Local Agencies

\*County of San Bernardino  
\*West Valley Mosquito and Vector Control District  
\*City of Upland

\*\*City of Ontario  
\*\*City of Chino  
\*\*City of Chino Hills  
\*\*City of Montclair  
\*\*City of Rancho Cucamonga  
\*\*Chino Basin Water Conservation District  
\*\*Inland Empire Utilities Agency

cc: Captain Joe Flores, California Highway Patrol  
Glenn Robertson, Engineer Geologist, CEQA Coordinator  
San Antonio Heights Association  
San Antonio Water Company  
J. Cusack, Southern California Edison  
Celeste Doyle, Center for Biological Diversity  
Joseph Simonetti, BIA Baldy View Chapter  
Maria Elena Kennedy  
Mike Spence, Field Representative, 4<sup>th</sup> Supervisorial District  
Christina Taylor, Field Representative, 2<sup>nd</sup> Supervisorial District

Attachment: Vicinity Map

Enclosure: CD format:  
Application  
Supplement – Sphere of Influence with Plan for Service  
Overall Vicinity Map  
Legal Description/Map  
Letter of Support from the City of Upland